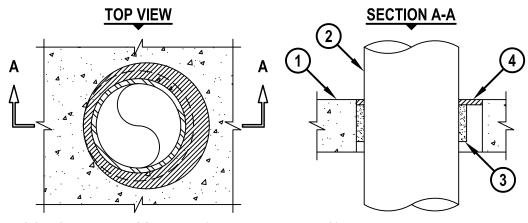
cUL SYSTEM NO. C-AJ-2036

PLASTIC PIPE THROUGH CONCRETE FLOOR/WALL OR BLOCK WALL

F-RATING = 2-HR.

FT. FH. AND FTH-RATINGS = 0-HR.

NOTE: TESTED WITH A 50 Pa PRESSURE DIFFERENTIAL



- 1. CONCRETE FLOOR OR WALL ASSEMBLY (2-HR. FIRE-RATING):
 - A. LIGHTWEIGHT OR NORMAL WEIGHT CONCRETE FLOOR (MINIMUM 2-1/2" THICK.
 - B. LIGHTWEIGHT OR NORMAL WEIGHT CONCRETE WALL (MINIMUM 5" THICK).
 - C. ANY UL/cUL CLASSIFIED CONCRETE BLOCK WALL.
- 2. PENETRATING ITEM TO BE ONE OF THE FOLLOWING (SEE NOTE NO. 2 BELOW):
 - A. MAXIMUM 4" NOMINAL DIAMETER PVC PLASTIC PIPE (CELLULAR OR SOLID CORE).
 - B. MAXIMUM 4" NOMINAL DIAMETER ABS PLASTIC PIPE (CELLULAR OR SOLID CORE).
 - C. MAXIMUM 4" NOMINAL DIAMETER CPVC PLASTIC PIPE (SDR 11 OR SDR 13.5) (CLOSED PIPING SYSTEM ONLY).
 - D. MAXIMUM 4" NOMINAL DIAMETER AQUARISE CPVC PLASTIC PIPE (SDR 11) MANUFACTURED BY IPEX, INC. (CLOSED PIPING SYSTEM ONLY).
 - E. MAXIMUM 4" NOMINAL DIAMETER RIGID NONMETALLIC CONDUIT (SCH 40 PVC).
- 3. HILTI CP 648S WRAP STRIP WRAPPED CONTINUOUSLY AROUND CIRCUMFERENCE OF PIPE, AND HELD IN PLACE WITH INTEGRATED FASTENING TAPE. WRAP STRIP TO BE RECESSED MAXIMUM 1/2" FROM TOP SIDE OF FLOOR OR 1/4" FROM BOTH SIDES OF A WALL (SEE TABLE BELOW).
- 4. MINIMUM 1/4" DEPTH HILTI FS-ONE MAX OR FS-ONE INTUMESCENT FIRESTOP SEALANT.

| NOMINAL PIPE | PRODUCT | MAXIMUM DIAMETER | ANNULAR SPACE | |
|--------------|-------------------|------------------|---------------|---------|
| DIAMETER | DESCRIPTION | OF OPENING | MINIMUM | MAXIMUM |
| 1-1/2" | CP 648S - 1.5" US | 3" | 3/16" | 3/4" |
| 2" | CP 648S - 2" US | 3-1/2" | 3/16" | 15/16" |
| 3" | CP 648S - 3" US | 4" | 3/16" | 5/16" |
| 4" | CP 648S - 4" US | 6" | 3/8" | 1-1/8" |

NOTES: 1. HILTI CP 648S FIRESTOP WRAP STRIPS AND FS-ONE MAX OR FS-ONE INTUMESCENT FIRESTOP SEALANT ARE REQUIRED ON EACH SIDE OF A WALL ASSEMBLY.

2. CLOSED OR VENTED PIPING SYSTEM (PVC, ABS = SCHEDULE 40; CPVC = SDR 11 OR 13.5).



HILTI, Inc. Tulsa, Oklahoma USA (800) 879-8000

| Sheet | 1 of 1 |
|-------|---------------|
| Scale | 7/32" = 1" |
| Date | Jan. 16, 2015 |

Drawing No.