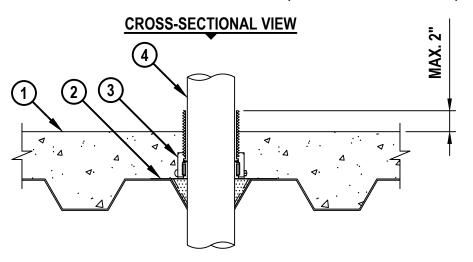
UL/cUL SYSTEM NO. F-A-1220

METAL PIPE THROUGH CONCRETE FLOOR OVER METAL DECK ASSEMBLY

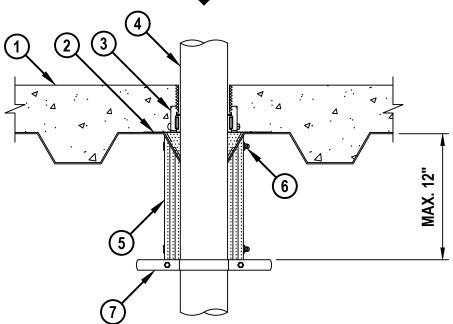
F-RATING = 2-HR.

T-RATING = 0-HR. (CONFIGURATION A) OR 2-HR. (CONFIGURATION B)
L-RATING AT AMBIENT = LESS THAN 1 CFM / SQ FT (SEE NOTE NO. 2 BELOW)
L-RATING AT 400°F = LESS THAN 1 CFM / SQ FT (SEE NOTE NO. 2 BELOW)



CONFIGURATION A

CROSS-SECTIONAL VIEW



CONFIGURATION B



HILTI, Inc. Plano, Texas USA (800) 879-8000

Sheet	1 of 3
Scale	3/32" = 1"
Date	July 03, 2024

FA 1220b

FA1220b.070324

UL/cUL SYSTEM NO. F-A-1220

METAL PIPE THROUGH CONCRETE FLOOR OVER METAL DECK ASSEMBLY

F-RATING = 2-HR.

T-RATING = 0-HR. (CONFIGURATION A) OR 2-HR. (CONFIGURATION B) L-RATING AT AMBIENT = LESS THAN 1 CFM / SQ FT (SEE NOTE NO. 2 BELOW) L-RATING AT 400°F = LESS THAN 1 CFM / SQ FT (SEE NOTE NO. 2 BELOW)

- 1. CONCRETE FLOOR ASSEMBLY (2-HR. FIRE-RATING):
 - A. LIGHTWEIGHT OR NORMAL WEIGHT CONCRETE FLOOR (MINIMUM 7-1/2" THICK).
 - B. STEEL FLOOR UNIT/FLOOR ASSEMBLY LIGHTWEIGHT OR NORMAL WEIGHT CONCRETE FLOOR (MINIMUM 4-1/2" THICK) OVER METAL DECKING.
 - C. STEEL FLOOR UNIT/FLOOR ASSEMBLY LIGHTWEIGHT OR NORMAL WEIGHT CONCRETE FLOOR (MINIMUM 2-1/2" THICK) OVER METAL DECKING WITH A MINIMUM 2" THICKNESS OF CONCRETE OR GROUT TOPPING EXTENDING CONTINUOUSLY BEYOND THE PERIPHERY OF THE FIRESTOP DEVICE.
- 2. HILTI CFS-CID MD PLT [W2" OR W3"] METAL DECK PLATFORM SECURED TO DECK WITH ONE FASTENER IN EACH CORNER.
- 3. HILTI CFS-CID MD [P OR PX] [2", 3", OR 4"]/[2.5" OR 4"] FIRESTOP CAST-IN DEVICE FOR METAL DECK SECURED TO HILTI CFS-CID MD PLT METAL DECK PLATFORM WITH SCREWS. THE 2.5" HEIGHT DEVICES ARE INTENDED FOR A 2-1/2" CONCRETE TOPPING AND THE 4" HEIGHT DEVICES ARE FOR CONCRETE **TOPPINGS GREATER THAN 2-1/2" THICK.**
- 4. PENETRATING ITEM TO BE ONE OF THE FOLLOWING (SEE NOTE NO. 3 BELOW):
 - A. MAXIMUM 4" NOMINAL DIAMETER ALUMINUM PIPE (SCHEDULE 10 OR HEAVIER).
 - B. MAXIMUM 4" NOMINAL DIAMETER ALUMINUM CONDUIT (SCHEDULE 10 OR HEAVIER).
 - C. MAXIMUM 4" NOMINAL DIAMETER ALUMINUM EMT (SCHEDULE 10 OR HEAVIER).

CONFIGURATION B

- 5. HILTI CFP-ES ENDO-SHIELD INSTALLED IN LAYERS AS FOLLOWS:
 - A. FIRST LAYER OF ENDO-SHIELD SHALL EXTEND MINIMUM 12" BELOW THE FLOOR AND BE TIGHTLY WRAPPED AROUND THE PENETRANT WITH ENDS TIGHTLY BUTTED.
 - B. SECOND LAYER OF ENDO-SHIELD SHALL EXTEND MINIMUM 12" BELOW THE FLOOR AND BE TIGHTLY WRAPPED AROUND THE FIRST LAYER OF ENDO-SHIELD WITH ENDS TIGHTLY BUTTED AND VERTICAL SEAM OFFSET 2" FROM SEAM IN FIRST LAYER OF ENDO-SHIELD.
 - C. THIRD LAYER OF ENDO-SHIELD SHALL EXTEND MINIMUM 12" BELOW THE FLOOR AND BE TIGHTLY WRAPPED AROUND THE SECOND LAYER OF ENDO-SHIELD WITH ENDS TIGHTLY BUTTED AND VERTICAL SEAM OFFSET 2" FROM SEAM IN FIRST LAYER OF ENDO-SHIELD.
 - D. NOMINAL 3" WIDE ALUMINUM TAPE TO BE APPLIED AND CENTERED OVER LONGITUDINAL SEAMS WITHIN EACH LAYER OF ENDO-SHIELD.
- 6. STAINLESS STEEL CLAMP: INSTALL 1/2" WIDE STAINLESS STEEL HOSE CLAMPS TO SECURE INSULATION (ITEM 5) AROUND PENETRATING ITEM (ITEM 4). INSTALL HOSE CLAMPS AROUND INSULATION SPACED 2"FROM THE ENDS OF THE INSULATION.
- 7. RISER CLAMP: INSTALL 4" GALVANIZED STEEL RISER CLAMP AROUND PENETRATING ITEM (ITEM 4) FLUSH WITH THE END OF THE INSULATION (ITEM 5).



Sheet 2 of 3 Scale Date July 03, 2024

Drawing No. FA 1220b

UL/cUL SYSTEM NO. F-A-1220

METAL PIPE THROUGH CONCRETE FLOOR OVER METAL DECK ASSEMBLY

F-RATING = 2-HR.

T-RATING = 0-HR. (CONFIGURATION A) OR 2-HR. (CONFIGURATION B)
L-RATING AT AMBIENT = LESS THAN 1 CFM / SQ FT (SEE NOTE NO. 2 BELOW)
L-RATING AT 400°F = LESS THAN 1 CFM / SQ FT (SEE NOTE NO. 2 BELOW)

	NOMINAL PIPE DIAMETER	PENETRANT TYPE	PRODUCT DESCRIPTION
	1-1/2" TO 2"	ALUMINUM	CP 680-[P OR PX] 2" CFS-CID MD [P OR PX] 2"
	2-1/2" TO 3"	ALUMINUM	CP 680-[P OR PX] 3" CFS-CID MD [P OR PX] 3"
	>3" TO 4"	ALUMINUM	CP 680-[P OR PX] 4" CFS-CID MD [P OR PX] 4"

NOTES: 1. THE T-RATING IS 0-HR. FOR CONFIGURATION A, AND 2-HR. FOR CONFIGURATION B.
2. L-RATING APPLIES ONLY WHEN NOMINAL DIAMETER OF PIPE EQUALS SIZE OF DEVICE
(2" PIPE IN 2" DEVICE, ETC.).



HILTI, Inc. Plano, Texas USA (800) 879-8000

Sheet	3 of 3
Scale	-
Date	July 03, 2024

FA 1220b

Saving Lives through Innovation and Education

A1220h 070324